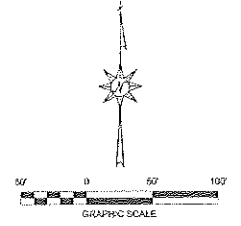


DETAIL - TYPICAL ROAD SECTION
SCALE: NONE

PRELIMINARY PLAT RUBY HILLS

A RESIDENTIAL DEVELOPMENT



ENGINEER
INSITE ENGINEERING, LLC
3150 LORNA ROAD, SUITE 113
BIRMINGHAM, ALABAMA 35216

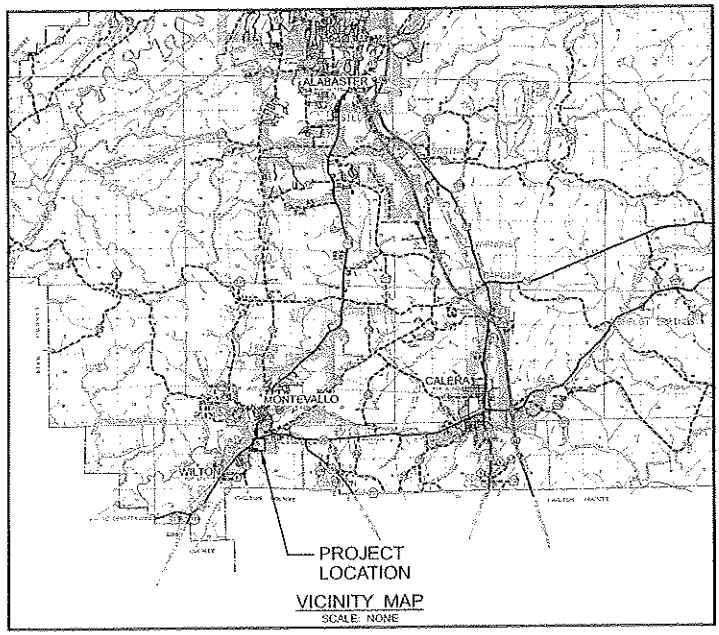
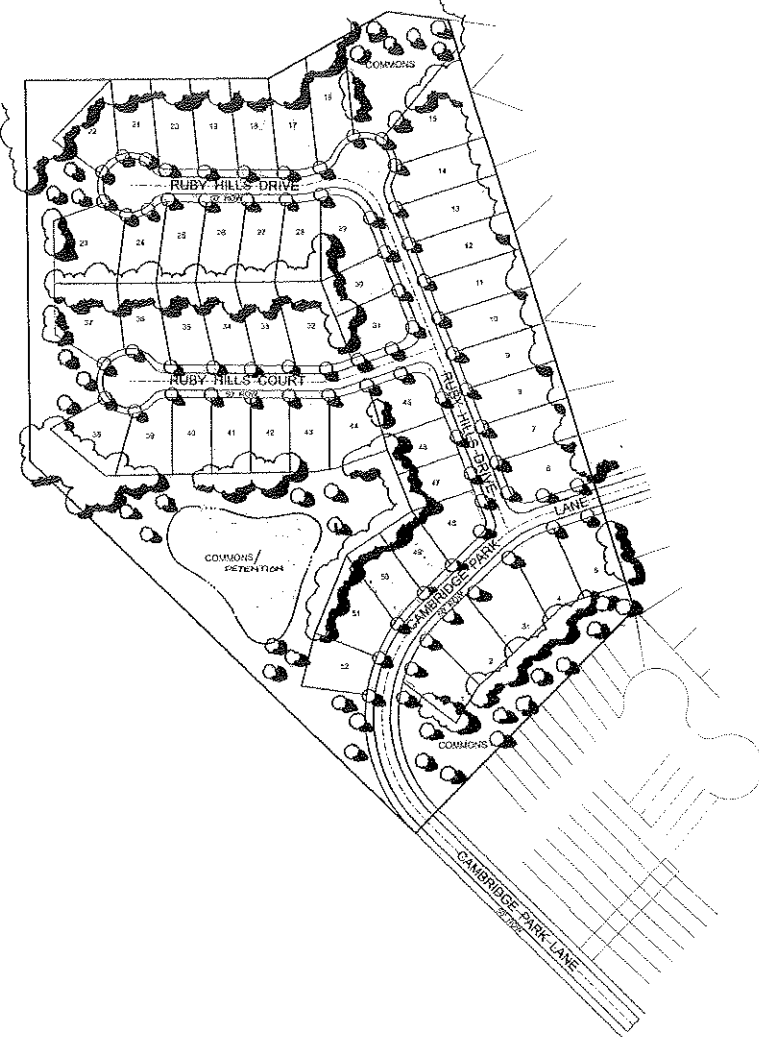
SURVEYOR
RAY AND GILKLAND, PC
103 E. FORT WILLIAMS ST.
P.O. BOX 1153
SILVERDALE, ALABAMA 35150

DEVELOPER
RUBY HILLS, LLC
P.O. BOX 197
MONTEVALLO, AL 35115

CIVIL/GIS
INFRASTRUCTURE
ENVIRONMENTAL
PLANNING
COMMERCIAL
RESIDENTIAL

3150 LORNA ROAD, SUITE 113
BIRMINGHAM, ALABAMA 35216
OFFICE: (205) 924-8888
www.insiteengineering.com

- NOTES:
1. SURVEY AND PLAN PROVIDED BY RAY AND GILKLAND P.C.
 2. INSITE ENGINEERING MAKES NO GEOTECHNICAL ASSUMPTIONS OR RESPONSIBILITY FOR SUBGRADE CONDITIONS. ALL GEOTECHNICAL MATTERS SHALL BE ADDRESSED BY A GEOTECHNICAL ENGINEER.
 3. ALL WORK SHALL COMPLY WITH THE CITY OF MONTEVALLO REGULATIONS AND MONTEVALLO WATER AND SEWER BOARD REQUIREMENTS.
 4. JOB SAFETY IS RESPONSIBILITY OF THE CONTRACTOR.
 5. EROSION CONTROL IS THE RESPONSIBILITY OF THE CONTRACTOR.
 6. ALABAMA ONE CALL SHALL BE CALLED AND ALL UTILITIES LOCATED 48 HOURS PRIOR TO CONSTRUCTION.
 7. ALL STORM DRAINAGE PIPE SHALL BE 18\"/>
 - 8. ALL RIP/RAP SHALL BE CLASS 2 PER THE ALDOT STANDARD SPECIFICATIONS.
 - 9. STRIP ALL TOP SOIL WITHIN BUILDING AND PAVEMENT AREAS, AND STOCKPILE FOR LATER USE. DISPOSE OF ANY EXCESS TOPSOIL IN LOCATIONS ON SITE AS DIRECTED BY THE OWNER.
 - 10. MATERIAL TO BE USED AS FILL SHALL BE FREE OF ORGANICS WITH NO ROCK PARTICLE SIZE GREATER THAN 6\"/>
 - 11. A GEOTECHNICAL REPORT WAS NOT PERFORMED FOR THIS SITE.
 - 12. CONTRACTOR IS CAUTIONED THAT ALL UTILITIES ON SITE MAY NOT BE SHOWN AND THE UTILITIES SHOWN ARE APPROXIMATE.
 - 13. THE MINIMUM HORIZONTAL CLEARANCE BETWEEN WATER SUPPLY LINES AND SANITARY SEWER LINES IS 10 FEET. THE MINIMUM VERTICAL CLEARANCE BETWEEN WATER SUPPLY LINES AND SANITARY SEWER LINES IS 2 FEET.
 - 14. ALL UTILITY TRENCHES OUTSIDE OF THE ROADWAY SHALL BE BACKFILLED WITH SUITABLE FILL AND COMPACTED PER ASTM D-422 TO 95% THE MAXIMUM DRY DENSITY WITHIN 2% OF OPTIMUM MOISTURE CONTENT IN 4\"/>
 - 15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETING ALL WATER, GAS, ELECTRIC, TELEPHONE SERVICES, FROM THE POINT THE UTILITY SERVICE COMPLETES THEIR WORK TO THE PROPOSED RIGHT OF WAY LINE.
 - 16. DRAINWAYS WILL BE INSTALLED AFTER THE HOUSE IS POSITIONED ON THE LOT.
 - 17. ALL EASEMENTS WITHIN AND WITHOUT SHALL BE FOR ALL UTILITIES USES. ACCESS MAY BE AT THE CITY'S COUNTY'S, AND UTILITIES DISCRETION.
 - 18. ALL EMBANKMENTS SHALL BE INSTALLED IN MAX 10' LIFTS WITH 85% MINIMUM COMPACTION.
 - 19. SPEED AND STOP SIGNS SHALL BE INSTALLED PRIOR TO FINAL INSPECTION.
 - 20. STOP BAR AND CENTERLINE STRIPING SHALL BE INSTALLED PRIOR TO FINAL INSPECTION.



PROJECT LOCATION
VICINITY MAP
SCALE: NONE

SCHEMATIC PLAN FOR:
RUBY HILLS
A RESIDENTIAL DEVELOPMENT
RUBY HILLS, LLC

PROJECT INFO:
INSITE JOB No. 0502104
PLOTTED: 4/12/06

PRELIMINARY
(NOT FOR CONSTRUCTION)

THIS SHEET CONTAINS:
PRELIMINARY
LOT LAYOUT

SCALE: 1" = 100'
SHEET 1 OF 1

PL-1



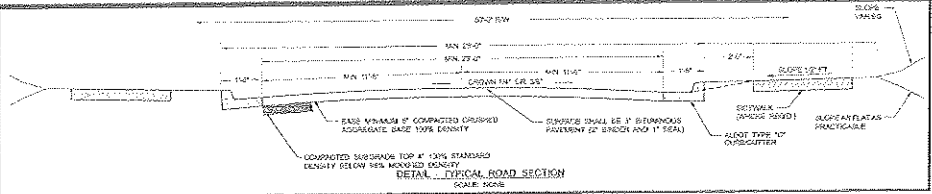
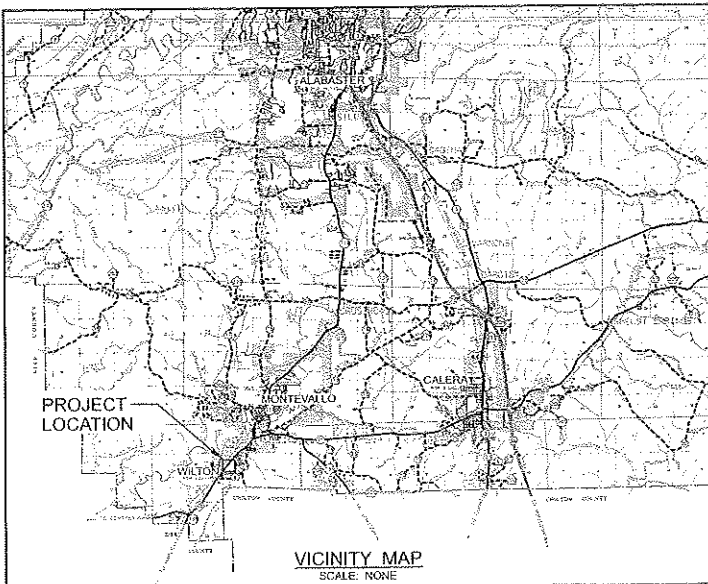
ENGINEER
 INSITE ENGINEERING, LLC
 3100 LORNA ROAD, SUITE 133
 BIRMINGHAM, ALABAMA 35210

SURVEYOR
 RAY AND GARLAND, P.C.
 100 E. FORT WILLIAMS ST.
 P.O. BOX 1163
 WILKINGUA, ALABAMA 35150

DEVELOPER
 RUBY HILLS LLC

PROPERTY ZONED P-2
 FRONT YARD SETBACK 25'
 REAR YARD SETBACK 25'
 SIDE YARD SETBACK 10'
 MAXIMUM LOT SIZE - 7,000 sq ft
 MAXIMUM LOT WIDTH 110'
 25' BUILDING LINE

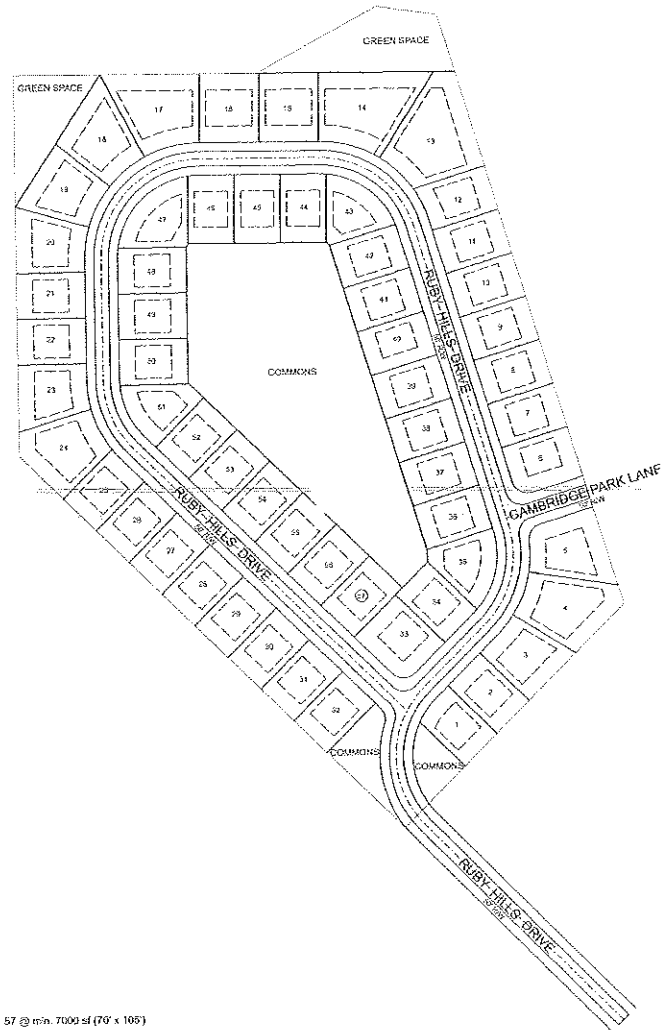
PROPERTY LOCATED
 SECTION 9
 TOWNSHIP 24 NORTH
 RANGE 12 EAST
 SHELBY COUNTY AL



PRELIMINARY PLAT

RUBY HILLS SUBDIVISION

A RESIDENTIAL SUBDIVISION
 SINGLE FAMILY



Let Counts
 Single Family 57 @ min. 7000 sf (70' x 100')

IN SITE
 ENGINEERING

CIVIL/GIS
 INFRASTRUCTURE
 ENVIRONMENTAL
 PLANNING
 COMMERCIAL
 RESIDENTIAL

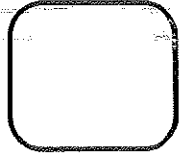
3100 LORNA ROAD, SUITE 133
 BIRMINGHAM, ALABAMA 35210
 PHONE: (205) 988-8800
 FAX: (205) 988-8805
 in-site-engineering.com

SCHMATIC PLAN FOR:

RUBY HILLS

A RESIDENTIAL DEVELOPMENT

RUBY HILLS, LLC



PROJECT INFO:
 INSITE JOB No. 0921.03
 PLOTTED: 4/12/06

PRELIMINARY
 (NOT FOR CONSTRUCTION)

THIS SHEET CONTAINS:
 PRELIMINARY
 PLAT

SCALE: 1" = 100'
 SHEET 1 OF 1
PL-1

Oak Hill Townhomes

RESURVEY OF ACREAGE
 PREPARED FOR:
 FREEDOM LAND DEVELOPERS LLC
 MONTEVALLO ALABAMA
 JULY 2006.

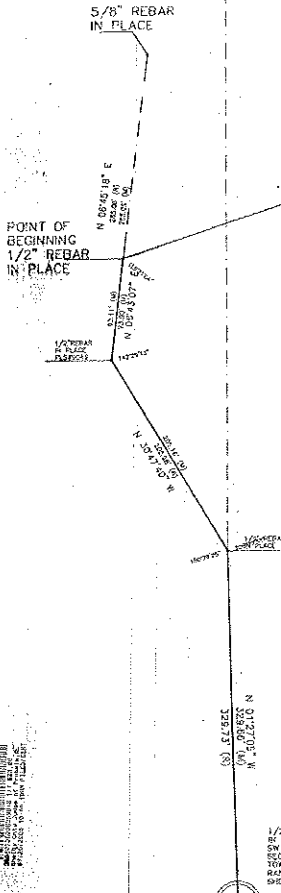
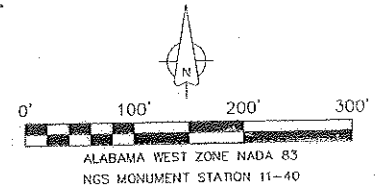
LOCATED IN THE
 SW 1/4 SW 1/4
 SECTION 3
 TOWNSHIP 24 NORTH
 RANGE 12 EAST
 SHELBY COUNTY
 CITY OF MONTEVALLO

CONVERSE MAP
 PAGE 50
 MAP 252 PAGE 50B
 OTHER DATE DEPARTMENT 03

CANTERBURY ESTATES
 MAP BOOK 16
 PAGE 67
 CITY OF MONTEVALLO

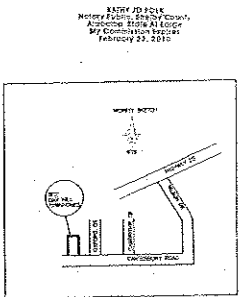
703222.0 SQ. FT.
 16.14 ACRES
 SEED REFERENCE
 001971

160909.3 SQ. FT.
 4.15 ACRES
 SEED REFERENCE
 000474



STATE OF ALABAMA
 SHELBY COUNTY
 I, James M. Roy, Registered Land Surveyor, State of Alabama, and FREEDOM LAND DEVELOPERS LLC, by and through Scott L. Anderson, its duly authorized agent, hereby certify that this plan and map were prepared by me or under my direct supervision and that I am a duly licensed and qualified surveyor in the State of Alabama. I am a member of the Alabama Surveyors Association and the National Society of Professional Surveyors. I am also a member of the Alabama Surveyors Association and the National Society of Professional Surveyors. I am also a member of the Alabama Surveyors Association and the National Society of Professional Surveyors.

DATE: July 20, 2006
 BY: Scott L. Anderson, Surveyor
 BY: James M. Roy, Surveyor

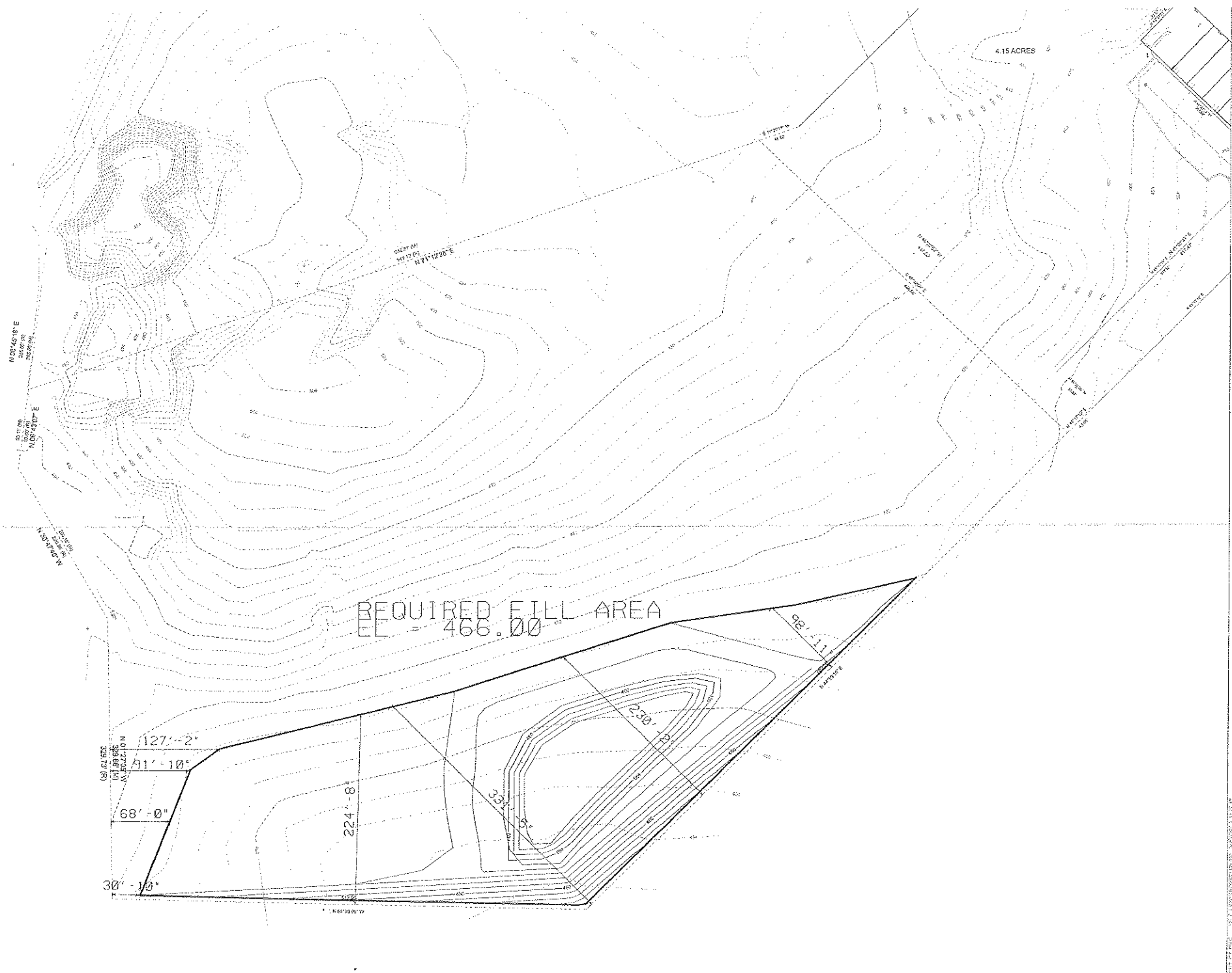


RAY & GILLILAND, P.C.	
103 E FORT WILLIAMS ST. P.O. BOX 1183 ST. CLAUDE, ALABAMA 35150	TEL. NO. (256) 245-3943 FAX NO. (256) 245-3502 FILE: 00011-MONTEVALLO
DRAWN BY: J RAY	SCALE:
TOPOGRAPHIC SURVEY	DATE: 2-28-06

I, James M. Roy, Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and map (if any) have been established in accordance with the provisions of Article 10, Section 17 of the Constitution of the State of Alabama.

According to my survey this the 22th day of February 2006.

James M. Roy, Reg. No. 10323
 103 E. Fort Williams St., St. Claude, Ala. 35150



4.15 ACRES

REQUIRED FILL AREA
EL = 466.00

127°-2'
127'-2"
91°-10'
91'-10"
68'-0"
30°-10'

224'-8"

331'-5"

230'-7"

98'-11"
N 98°-11' E

N 127°-2' E
127'-2"
N 91°-10' E
91'-10"

N 111°-22' E
111'-22"

N 100°-00' E
100'-00"

N 89°-00' E
89'-00"

N 70°-00' E
70'-00"

N 50°-00' E
50'-00"

N 30°-00' E
30'-00"

N 10°-00' E
10'-00"

N 0°-00' E
0'-00"

N 10°-00' W
10'-00"

N 30°-00' W
30'-00"

N 50°-00' W
50'-00"

N 70°-00' W
70'-00"

N 90°-00' W
90'-00"

DATE: 11/15/2011 11:15 AM