

**CERTIFICATE TO SUBDIVIDE**

STATE OF ALABAMA  
MORGAN COUNTY

**KNOW ALL MEN BY THESE PRESENT THAT:**

The Hartselle City Planning Commission does hereby certify that it has received a request from James D. Culberson and Sybil F. Culberson, the owners of the following described real estate, situated in Morgan County, Alabama, to-wit:

TOTAL TRACT: 0.94 acres (see attached plat and description)

for permission to convey, hold, sell, purchase, or otherwise treat said property in 2 units or parcels, as follows, to-wit:

- Tract "A": 0.51 acres (see attached plat and descriptions)
- Tract "B": 0.43 acres

It is further certified that the Hartselle City Planning Commission has determined that the conveyance, holding, selling, purchasing, leasing and otherwise treating the said property in 2 units or parcels as aforesaid is in harmony and conformity with the general requirements and minimum standards of design for the subdivision of land as contained in the Subdivision Regulations of the City of Hartselle, and the above described units may be conveyed without destroying the intent of said regulations, and in conformity with the general requirements and minimum standards, as aforesaid, and the Hartselle City Planning Commission does hereby authorize and approve the conveyance by deed, lease, mortgage, or other form of conveyance of said above described units by said owner and by any other person having an interest therein or being a successor in title thereto; provided however, that said units as hereinabove particularly described and designated may not hereafter be conveyed without further approval of the Hartselle City Planning Commission, except in the footage and frontages as herein approved for the conveyance of said units and as complete units as hereinabove described.

IN WITNESS WHEREOF, the Hartselle City Planning Commission has caused this certificate to be issued and executed by its Chairman on this the 11<sup>th</sup> day of December, 2007.

**HARTSELLE CITY PLANNING COMMISSION**

BY: Jeremy R. Griffith  
Its Chairman



STATE OF ALABAMA  
MORGAN COUNTY

JEREMY R. GRIFFITH  
Notary Public, AL State at Large  
My Comm. Expires Aug. 2, 2009

I, Jeremy R. Griffith a Notary Public in and for said County, in said State, hereby certify that Jerry Retman whose name as Chairman of the Hartselle City Planning Commission is signed to the foregoing certificate and who is known to me, acknowledged before me on this day that being informed of the contents of the certificate, he, in his capacity as Chairman of the Hartselle City Planning Commission, executed the same voluntarily for and as the act of said Commission and with full authority granted by the Commission at its meeting on the 11<sup>th</sup> day of December, 2007.

GIVEN UNDER MY HAND AND THE SEAL OF MY OFFICE  
this the 11<sup>th</sup> day of Dec., 2007

Jeremy R. Griffith  
NOTARY PUBLIC

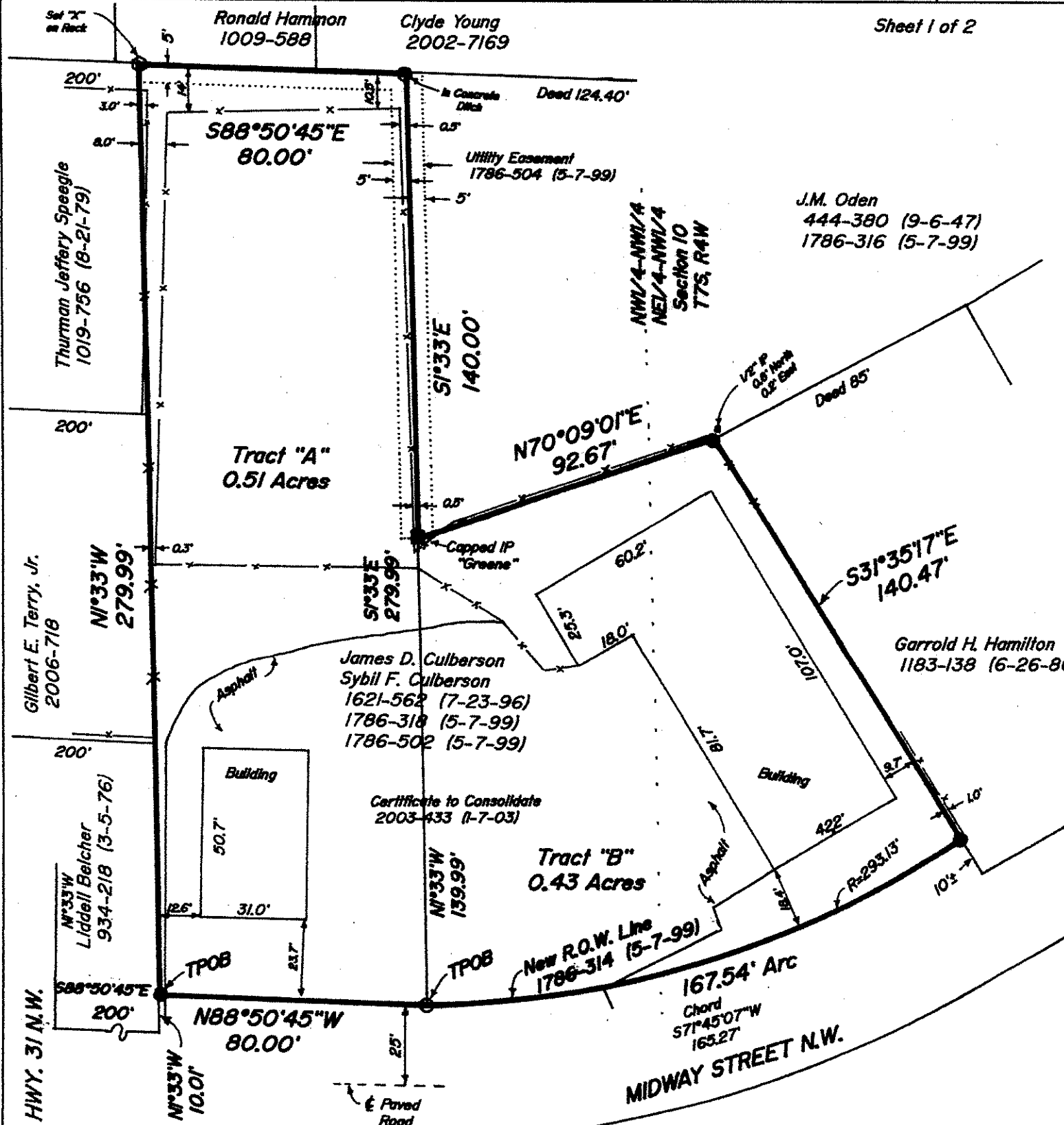
**GURNEY'S SURVEYING COMPANY, INC.**

1222 MAIN STREET WEST

(256) 773-2882

HARTSELLE, AL 35640

SCALE: 1"=40'	TITLE: Boundary Survey for 2 Tracts (0.94 Acres) in the N1/2-NW1/4 Section 10, T7S, R4W, Hartselle, Alabama	NO. 02-105
DRAWN BY: AFG	Certificate to Subdivide	DATE: 11-9-07



- = Set Mag Nail & Brass stamped Gurney LS-11083
  - = Set 1/2" Capped IP. stamped Gurney LS-11083
  - = Existing Marker
  - X----- = Fence
- Date of Field Survey: 11-9-07  
 Basis of Bearings: Deed Reference  
 Zone: B-1



W.O. 02-105  
DATE: 11-09-07  
SHEET 2 of 2

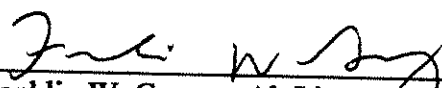
I, Franklin W. Gurney, a Professional Land Surveyor of Hartselle, Alabama, hereby certify (or state) that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief for the following property:

**TOTAL TRACT** A tract of land containing 0.94 acres, lying in the N1/2 of the NW1/4 of Section 10, Township 7 South, Range 4 West, Morgan County, Alabama, and being more particularly described as follows: Beginning at the intersection of the north right of way line for Midway Street N.W. (30 foot wide right of way) with the east right of way line for U.S. Highway 31 N.W. and thence S88°50'45"E along said north right of way line for Midway Street, 200.00 feet; thence N1°33'W 10.01 feet to the new north right of way line for said Midway Street, the true point of beginning; thence continue N1°33'W parallel with said east right of way line for U.S. Highway 31 a distance of 279.99 feet; thence S88°50'45"E 80.00 feet; thence S1°33'E 140.00 feet; thence N70°09'01"E 92.67 feet; thence S31°35'17"E 140.47 feet to the said new north right of way line for Midway Street; thence westerly along said new right of way line along a 293.13 foot radius curve to the right, an arc distance of 167.54 feet and having a chord of S71°45'07"W 165.27 feet; thence N88°50'45"W along said right of way line, 80.00 feet to the true point of beginning. Subject to a 5 foot wide utility easement as shown on plat.

**TRACT "A"** A tract of land containing 0.51 acres, lying in the N1/2 of the NW1/4 of Section 10, Township 7 South, Range 4 West, Morgan County, Alabama, and being more particularly described as follows: Beginning at the intersection of the north right of way line for Midway Street N.W. (30 foot wide right of way) with the east right of way line for U.S. Highway 31 N.W. and thence S88°50'45"E along said north right of way line for Midway Street, 200.00 feet; thence N1°33'W 10.01 feet to the new north right of way line for said Midway Street, the true point of beginning; thence continue N1°33'W parallel with said east right of way line for U.S. Highway 31 a distance of 279.99 feet; thence S88°50'45"E 80.00 feet; thence S1°33'E 279.99 feet to the said new north right of way line for Midway Street; thence N88°50'45"W along said right of way line, 80.00 feet to the true point of beginning. Subject to a 5 foot wide utility easement as shown on plat.

**TRACT "B"** A tract of land containing 0.43 acres, lying in the N1/2 of the NW1/4 of Section 10, Township 7 South, Range 4 West, Morgan County, Alabama, and being more particularly described as follows: Beginning at the intersection of the north right of way line for Midway Street N.W. (30 foot wide right of way) with the east right of way line for U.S. Highway 31 N.W. and thence S88°50'45"E along said north right of way line for Midway Street, 200.00 feet; thence N1°33'W 10.01 feet to the new north right of way line for said Midway Street; thence S88°50'45"E along said new right of way line, 80.00 feet to the true point of beginning; thence N1°33'W 139.99 feet; thence N70°09'01"E 92.67 feet; thence S31°35'17"E 140.47 feet to the said new north right of way line for Midway Street; thence westerly along said new right of way line along a 293.13 foot radius curve to the right, an arc distance of 167.54 feet and having a chord of S71°45'07"W 165.27 feet to the true point of beginning.

According to my survey, this the 9th day of November, 2007.

  
Franklin W. Gurney, Al. License No. 11083



Term/Sheet: RECORDS / UNRECORDED  
Trans: 9/17/2007 143.275414  
REC Recording Fee 9.00  
AF Special Fee (Act 95-424) 5.00  
FIL Filing Fee 1.00  
Total Fees: \$ 15.00  
State of Alabama, Morgan County  
I certify this instrument was filed on  
12-14-2007 01:52:10 PM  
and recorded in HISL Book  
207 at pages 13511 - 13513  
Cren Cain - Probate Judge