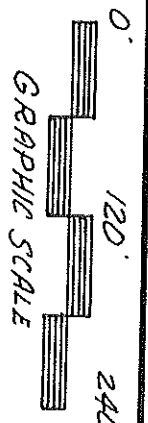


SHOWN HEREON ARE PART OF THE TRACT  
 EXT. CHAPMAN AND VIRGINIA CHAPMAN  
 189 AND RECORDED IN DEED BOOK 258  
 THE SHELBY COUNTY COURT CLERK.  
 A BEARING OF RECORD FOR THE  
 (200)  
 WITH 10 CAP STAINING 33 1/2 FT. BY  
 OTHERWISE.  
 ANY PROPERTY MAY BE SUBJECT TO  
 EASEMENTS OF RECORD AND NOT OF RECORD.  
 5.865 ACRES AND 804.75 FEET OF  
 THEREON.

AGENTS OF LAND SHOWN HEREON ARE  
 THE ZONE AND WILL BE SUBJECT TO  
 UTILITIES ON ADJOINING FARMS WHICH  
 WITH DISTRIBUTION OF FARM WASTE  
 AGRICULTURAL CHEMICALS AND THE  
 ALL FARMING PRACTICES.



**CERTIFICATE OF APPROVAL BY UTILITY CO.**

WE HEREBY CERTIFY THAT THE UTILITY EASEMENTS ARE APPROVED,  
 RESTRICTIONS LISTED HEREON.

DATE: 4/12/06 BY: [Signature] DATE: [ ] DATE: [ ]

THE SPACES INDICATED BY DASHED LINES AND MARKED UTILITY EASEMENT  
 RESERVED FOR THE USE OF UTILITY COMPANIES LISTED ABOVE FOR UTILIT  
 INCLUDE:

- 1) THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPAIR  
 POLE LINES AND/OR UNDERGROUND CABLE SYSTEMS;  
 2) THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS TO  
 EASEMENTS;  
 3) THE RIGHT TO TRIM OR REMOVE ANY TREE NECESSARY  
 PROPER SERVICE; AND  
 4) THE RIGHT TO KEEP SAID EASEMENTS FREE OF ANY STR  
 OBSTACLES THAT MAY CREATE A HAZARD TO THE SAID P  
 CABLES.

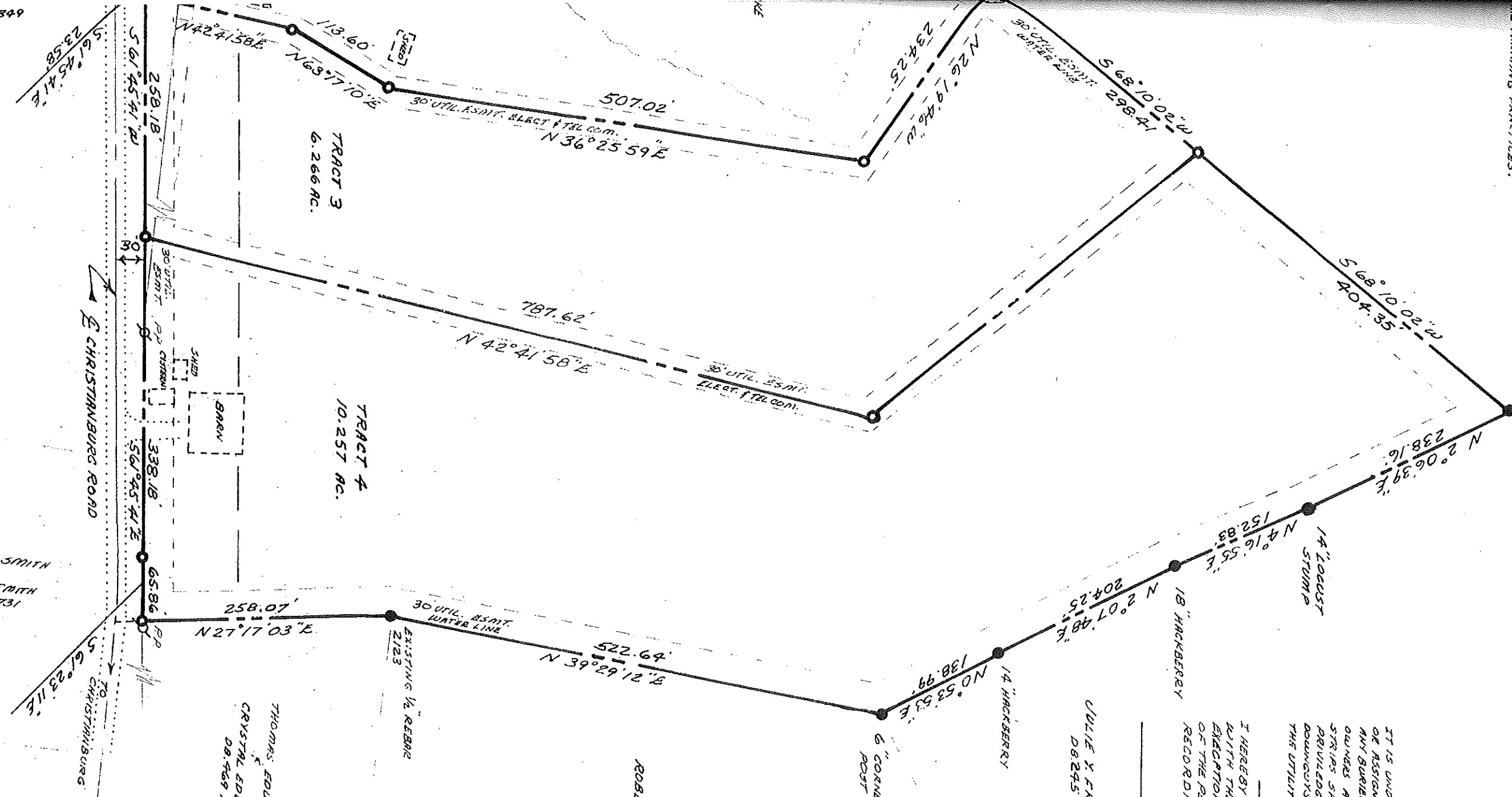
IT IS UNDERSTOOD THAT AS A PART OF THIS RESERVATION THE OWNERS, T  
 OR ASSIGNS AGREE THAT NO EXCAVATION WILL BE ATTEMPTED WITHIN  
 ANY BURIED CABLES INSTALLED WITHIN THE EASEMENTS HEREIN DEFINED.  
 OWNERS ARE TO USE AND ENJOY THE SAID LANDS INCLUDED IN THE A  
 STRIPS SHOWN HEREON BUT SUCH USE SHALL NOT INTERFERE WITH THE A  
 PRIVILEGES HEREIN RESERVED. THE EASEMENT SHALL INCLUDE THE AREA  
 DOWNWAYS OUTSIDE OF THE ORIGINALLY DESCRIBED EASEMENT AREA,  
 THE UTILITIES FOR THE INITIAL CONSTRUCTION AND ANY FUTURE IMPROV  
 CEMENTS.

**CERTIFICATE OF APPROVAL FOR RECORDING**

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON HAS BEEN FOUND  
 WITH THE SUBDIVISION REGULATIONS FOR SHELBY COUNTY GA,  
 ELECTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE,  
 OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVA  
 RECORDING IN THE OFFICE OF THE COUNTY CLERK.

CHAIRMAN OF PLANNING COMMISSION

WILIE Y. FREEMAN  
 DB. 245 P. 328



ROBERT & VIRGINIA CHAPMAN RESIDUAL ~ 15.865 ACRES  
 DB. 258 P. 300 (BY DEED)

THOMAS EDWARDS  
 CRYSTAL EDWARDS  
 DB. 469 P. 075

EDWARD SMITH  
 VINTHYIA SMITH  
 DB. 412 P. 731

ROBERT CHAPMAN  
 VIRGINIA CHAPMAN  
 DB. 219 P. 461