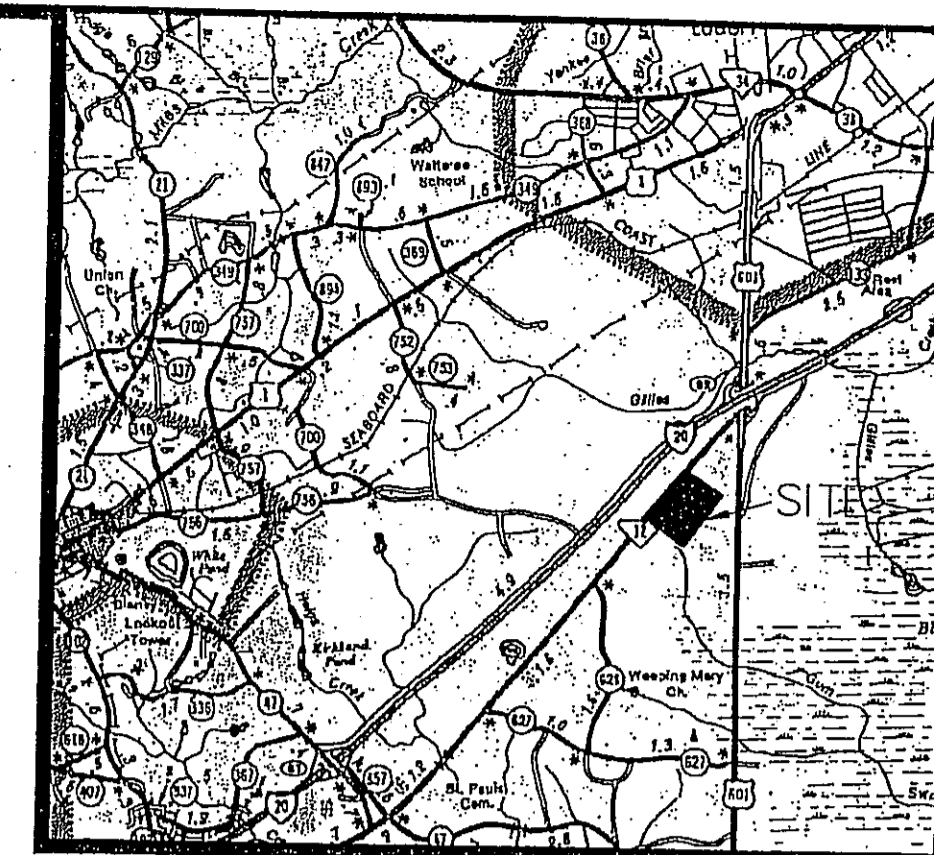


- LEGEND:**
- ⊗ = WATER METER
 - ⊕ = POWER POLE
 - SD— = STORM DRAIN LINE
 - SS— = SANITARY SEWER LINE
 - OHE— = OVERHEAD ELECTRIC LINE
 - UGE— = UNDERGROUND ELECTRIC LINE
 - X— = WIRE FENCE
 - D— = WOOD FENCE
 - O— = CHAIN LINK FENCE
 - (S) = SET
 - (O) = OLD
 - = #5 REBAR (S)
 - = #5 REBAR (O)
 - ⊙ = STORM DRAIN MANHOLE
 - ⊕ = SAN. SEWER MANHOLE
 - ⊞ = CATCH BASIN
 - ⊞ = FIRE HYDRANT
 - ⊞ = ADDRESS



VICINITY MAP
NOT TO SCALE

THE SUBJECT PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA, ZONE X, AN AREA OF MINIMAL FLOODING, AS DETERMINED FROM FEMA FIRM PANEL MAP #45055 C 0394 D DATED DECEMBER 6, 2000.

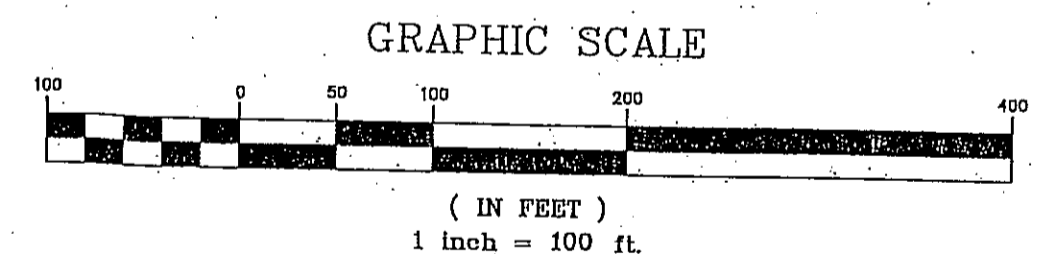
UNLESS OTHERWISE NOTED, ALL IRON PINS (S) ARE #5 REBAR.

UNLESS OTHERWISE NOTED, ALL IRON PINS (O) ARE #5 REBAR.

FAIRFIELD ELECTRIC COOP HAD A SINGLE PHASE POWERLINE THROUGH THE PROPERTY. THE LINE HAS BEEN ABANDONED. PER THOMAS BLACK WITH FAIRFIELD ELECTRIC THE RIGHT OF WAY IS ABANDONED BUT THEY RETAIN AN EASEMENT FOR FUTURE SERVICE RIGHTS. REFERENCE DEED BOOK J AT PAGE 74

LINE	LENGTH	BEARING
L1	166.04	N66°22'15"W
L2	103.99	S22°12'02"W
L3	66.28	N67°47'58"W
L4	180.30	S22°12'02"W
L5	119.14	N88°00'19"W
L6	35.10	N01°45'49"E
L7	134.94	S82°03'12"E
L8	112.61	S82°03'17"E
L9	119.52	S82°07'50"E
L10	119.81	S82°08'54"E
L11	66.20	S81°43'01"E
L12	119.91	S82°21'58"E
L13	239.67	S82°04'30"E
L14	120.26	S82°07'09"E
L15	182.88	S82°08'30"E
L16	85.00	S82°06'19"E
L17	66.33	N83°20'31"W
L18	145.36	S82°10'34"E
L19	235.58	N82°18'02"W
L20	125.68	N21°39'51"E

CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	CHORD	DELTA
C1	156.64	100.00	99.56	S87°08'38"W	141.11	89°44'58"
C2	101.47	468.43	60.84	N28°04'38"E	101.27	127°24'41"



PARCEL A
63.750 ACRES

CERTIFICATE

This is to certify that this plat is approved by the Kershaw County Planning & Zoning Department for recording in the office of the Kershaw County Register of Deeds.

[Signature]
Date _____ Planning and Zoning Official

REVISED: DECEMBER 18, 2007 REMOVED ABANDONED POWERLINE R/W
REVISED: SEPTEMBER 28, 2007
REVISED: SEPTEMBER 19, 2007

BOUNDARY SURVEY

PREPARED FOR:
CENTERLINE DEVELOPMENT, LLC

DESCRIPTION:
TWO PARCELS CONTAINING 64.399 ACRES
LOCATED SOUTHEAST OF LUGOFF, KERSHAW COUNTY, SOUTH CAROLINA

DATE: AUGUST 27, 2007

JOB #: 2007-085/2007-085.DWG

TAX MAP #: 338-00-00-023

PARCEL A: FB #: 617

PARCEL B: FB #: 618

THE SAME BEING A PORTION OF THE PROPERTY SHOWN ON A PLAT PREPARED FOR PINDER HILL ASSOCIATES, BY DANIEL D. RIDDICK, DATED DECEMBER 8, 1998 AND RECORDED IN THE OFFICE OF THE CLERK OF COURT FOR KERSHAW COUNTY IN PLAT BOOK A141 AT PAGE 3. ALSO, THE SAME BEING A PORTION OF TRACT 4 AS SHOWN ON A PLAT PREPARED FOR GEORGIA-PACIFIC CORPORATION PROPERTIES, BY HOLLAND SURVEYING COMPANY, DATED APRIL 22, 1986, AND RECORDED IN THE OFFICE OF THE CLERK OF COURT FOR KERSHAW COUNTY IN PLAT BOOK 37 AT PAGE 2028.

PARCEL B: THE SAME BEING SHOWN AS A FUTURE POSSIBLE ROAD PARCEL ON A PLAT PREPARED FOR D S O TRUST, BY DANIEL D. RIDDICK, DATED JULY 14, 1988 AND RECORDED IN THE OFFICE OF THE CLERK OF COURT FOR KERSHAW COUNTY IN PLAT BOOK 3B AT PAGE 742.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL OF PRACTICE FOR LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO, THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

COA # C00603

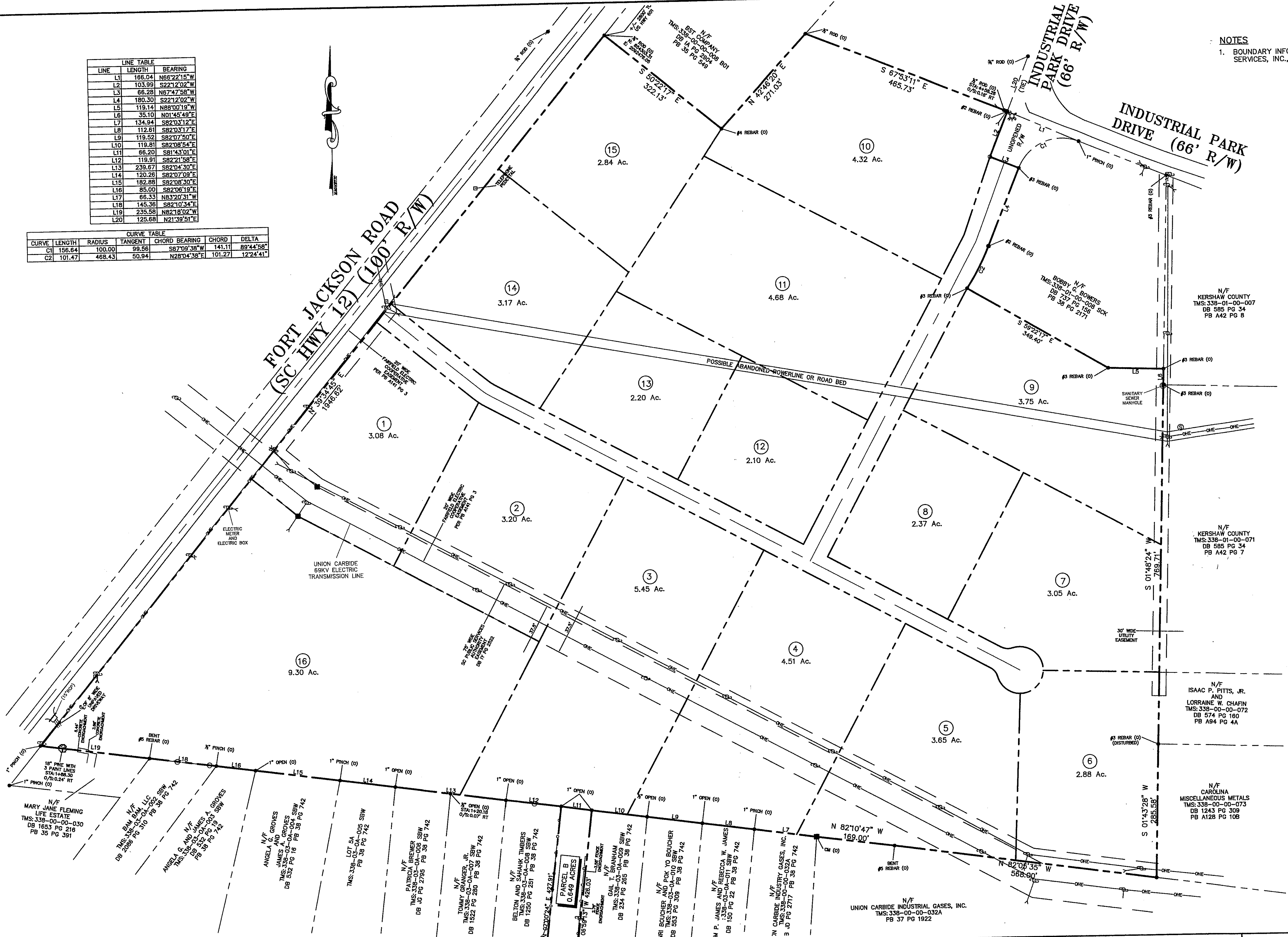
[Signature]
J. HENRY WALKER III, PLS 14532

LINE	LENGTH	BEARING
L1	186.04	N82°21'51"W
L2	103.99	S22°12'02"W
L3	66.28	N67°47'58"W
L4	180.30	S22°12'02"W
L5	119.14	N88°00'19"W
L6	35.10	N01°45'49"E
L7	134.94	S82°03'12"E
L8	112.81	S82°03'17"E
L9	119.92	S22°07'50"E
L10	119.81	S82°08'54"E
L11	66.20	S81°43'01"E
L12	119.91	S82°21'58"E
L13	239.67	S82°04'30"E
L14	120.26	S82°07'09"E
L15	182.86	S82°06'30"E
L16	85.00	S22°08'19"E
L17	66.33	N83°20'31"W
L18	145.36	S82°10'34"E
L19	235.58	N82°18'02"W
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CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	CHORD	DELTA
C1	156.64	100.00	99.56	S67°09'38"W	141.11	89°44'58"
C2	101.47	468.43	50.94	N28°04'38"E	101.27	12°24'41"

NOTES
 1. BOUNDARY INFORMATION PROVIDED BY WALKER SURVEYING SERVICES, INC., IN DIGITAL FORMAT.

June 27 1979
 59 Industrial Park Drive
 Columbia, S.C.
 29014

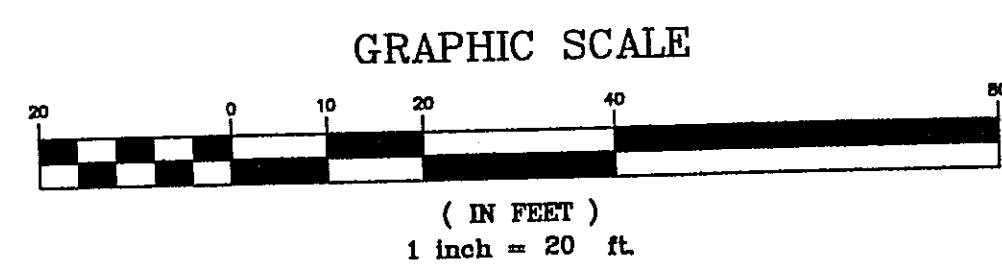


PROPOSED LOT SUMMARY
 TOTAL NUMBER OF LOTS = 16 LOTS
 99.75 AC. (±)
 MIN. LOT AREA = 87,120 SF (2.0 ACRES)
 MIN. LOT WIDTH = 300

PARCEL SUMMARY
 63.75 AC. TOTAL (±)
 TMS #338-00-00-023

DEVELOPER
 HAROLD PICKREL
 P.O. BOX 1837
 COLUMBIA, S.C. 29202
 (803) 779-7777

PROJECT No. 07113



HERITAGE
 ENGINEERING INC.
 10719 WILSON BLVD. • P.O. BOX 923 • BLYTHEWOOD, S.C. 29016
 (803) 714-9632 OFFICE • (803) 714-0080 FAX

NO.	DATE	DESCRIPTION

SKETCH PLAN

PREPARED FOR
HAROLD PICKREL
 NEAR LUGOFF, KERSHAW COUNTY, SOUTH CAROLINA

DATE: NOV. 1, 2007 SCALE: 1" = 100' SHEET C1 OF 1