

DEED

1 DEEDS	998989	\$12.00
1 DEEDS ADDM PGS		\$3.00
1 PROBATE FEE		\$2.00
GUILFORD COUNTY 8/31/2005		
NC REAL ESTATE EXT		\$1300.00

RECORDED - 998989  
 JEFF L. THIGPEN  
 REGISTER OF DEEDS  
 GUILFORD COUNTY, NC  
 BOOK: 6387  
 PAGE(S): 0921 TO 0923  
 08/31/2005 13:28:20

000921

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$1300

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_ 2005  
 by \_\_\_\_\_

This instrument was prepared by and will be picked up by William R. Hoyle

Brief Description for the index

[Empty box for brief description]

2/1/05

THIS DEED made this 31<sup>st</sup> day of August, 2005, by and between

GRANTOR

GRANTEE

**RNK REALTY COMPANY**  
 A North Carolina General Partnership

**HOLBROOK BUILDING, LLC**  
 PO Box 19233  
 Greensboro, NC 27419

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Greensboro, Township of Morehead, Guilford County, North Carolina and more particularly described as follows:

BEING all of Lot 1, RNK Realty Company Property, as per plat thereof recorded in Plat Book 142, at Page 13, Guilford County Registry.

The property herein above described was acquired by Grantor by instrument recorded in Book 2813, Page 726.

A map showing the above described property is recorded in Plat Book 142, Page 13.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

0922 And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that 0920 Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the 0000 exceptions hereinafter stated.

0 Title to the property herein above described is subject to the following exceptions:

Easements, restrictions and rights of way of record, if any, and ad valorem taxes for the current year, which will be prorated among the parties.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

RNK REALTY COMPANY

\_\_\_\_\_  
(Corporate Name)

By: Konrad W. Kuehn (SEAL)  
KONRAD W. KUEHN, Partner

By: \_\_\_\_\_  
President

By: Andre M. Robert (SEAL)  
ANDRE M. ROBERT, Partner

ATTEST: (Corporate Seal) \_\_\_\_\_

\_\_\_\_\_(SEAL)

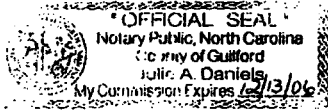
\_\_\_\_\_  
Secretary

\_\_\_\_\_(SEAL)

SEAL-STAMP

NORTH CAROLINA, GUILFORD COUNTY

I, the undersigned, a Notary Public of the County and State aforesaid, certify that, KONRAD W. KUENH and ANDRE M. ROBERT, Partners of RNK REALTY COMPANY, a North Carolina Partnership, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 30th day of August, 2005.



Julie A. Daniels Notary Public

My commission expires: 12/13/06

00923



JEFF L. THIGPEN, REGISTER OF DEEDS  
GUILFORD COUNTY  
201 SOUTH EUGENE STREET  
GREENSBORO, NC 27402

\* \* \* \* \*

State of North Carolina, County of Guilford

The foregoing certificate of Julie A. Daniels

A Notary (Notaries) Public is/are certified to be correct. This instrument and this certificate are duly registered at the date and time shown herein.

JEFF L. THIGPEN, REGISTER OF DEEDS

By: [Signature]  
Deputy - Assistant Register of Deeds

\* \* \* \* \*

**This certification sheet is a vital part of your recorded document.  
Please retain with original document and submit when re-recording.**